



# CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE

## Minutes

for the meeting on

Tuesday, 7 April 2026

in the Colonel Light Room, Adelaide Town Hall

© 2026 City of Adelaide. All Rights Reserved.

Our Adelaide.  
**Bold.**  
**Aspirational.**  
**Innovative.**

Present – The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith  
Deputy Lord Mayor, Councillor Noon (Chair)  
Councillor Martin (Deputy Chair)  
Councillors Abrahamzadeh, Couros, Freeman, Giles, Maher, Dr Siebentritt and Snape

The Chair sought leave of the meeting to continue the meeting past 8.30 pm.

Leave was granted

**1 Acknowledgement of Country**

The Chair stated:

'Council acknowledges that we are meeting on traditional Country of the Kurna people of the Adelaide Plains and pays respect to Elders past and present. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.

And we also extend that respect to other Aboriginal Language Groups and other First Nations who are present today.'

**2 Apologies and Leave of Absence**

Leave of Absence:

Councillor Cabada

Absent:

Councillor Davis

**3 Confirmation of Minutes - 3/3/2026**

Moved by Councillor Maher,  
Seconded by Councillor Freeman

That the Minutes of the meeting of the City Planning, Development and Business Affairs held on 3 March 2026, be taken as read and be confirmed as an accurate record of proceedings.

Carried

**4 Declaration of Conflict of Interest**

Councillor Martin declared a general conflict of interest in Item 7.2 [Extreme Weather Support for People Sleeping Rough], pursuant to Section 74 of the *Local Government Act 1999* (SA) as he has a relative who works in the homelessness sector at Baptist Care but that he would stay in the room, participate in the discussion and vote on the matter.

**5 Deputations**

Nil

**6 Workshops**

Nil

**7 Reports for Recommendation to Council**

**7.1 Sustainability Incentive Scheme – Annual Report and Operating Guidelines Review**

Discussion ensued

Undertaking - Sustainability Incentive Scheme – Annual Report and Operating Guidelines Review

In response to queries from the Lord Mayor and Councillor Siebentritt, an undertaking was given to include advice in the upcoming Committee report regarding solutions and barriers for residential EV charging, incorporating how identified solutions may bridge any gaps in residential EV charging options.

It was then –

Moved by Councillor Snape,  
Seconded by the Lord Mayor -

THAT THE CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE RECOMMENDS TO COUNCIL

THAT COUNCIL

1. Notes the environmental outcomes of the Sustainability Incentives Scheme for 2025/2026 to 10 March 2026 as outlined in Item 7.1 on the Agenda for the City Planning, Development and Business Affairs Committee held on 7 April 2026.
2. Notes that a final end of financial year update on the environmental outcomes for the full 2025/26 Financial Year will be communicated to Council Members via E-News.
3. Notes the next programmed review of the Sustainability Grants and Incentives Program Operating Guidelines will be in 2027.
4. Approves amendments to the Sustainability Grants and Incentives Program Operating Guidelines for 2026/27 as contained in Attachment A to Item 7.1 on the Agenda for the City Planning, Development and Business Affairs Committee held on 7 April 2026.
5. Authorises the Chief Executive Officer, or delegate, to finalise the amended Sustainability Grants and Incentives Program Operating Guidelines as contained in Attachment A to Item 7.1 on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 7 April 2026 and review related documentation and terms and conditions publicly available on the City of Adelaide's website for consistency with the amendments to the Sustainability Incentives Scheme.

Carried

**7.2 Extreme Weather Support for People Sleeping Rough**

Moved by the Lord Mayor,  
Seconded by Councillor Snape -

THAT THE CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE RECOMMENDS TO COUNCIL

THAT COUNCIL

1. Notes the findings of the report to Council into the use of Council owned community and/or business properties for safe, temporary accommodation is that accommodation needs are currently being met by specialist homelessness service providers as contained in Item 7.2 on the Agenda for the City Planning, Development and Business Affairs Committee held on 7 April 2026.
2. Notes overnight accommodation for people sleeping rough during extreme weather is the responsibility of the State Government, and that existing services provided by the City of Adelaide to support the safety and wellbeing of people sleeping rough include:
  - 2.1. Distribution of public information.
  - 2.2. Libraries and community centres acting as heat and weather refuges during normal operating hours and availability of care packages.
  - 2.3. Referrals to Homelessness Connect.
  - 2.4. Community Safety review of enforcement of cease camping notices.
3. Notes the following proposed actions by the City of Adelaide to increase the safety and wellbeing of rough sleepers:
  - 3.1. Expansion of the care packages provided through the libraries and community centres to also include a beanie and socks during winter months and a hat and sunscreen during summer months (subject to 2026/27 budget deliberations).

- 3.2. Development of an Extreme Weather Response Protocol for people sleeping rough in the City of Adelaide, which outlines roles and responsibilities, including strengthened communication about the availability and offerings of City of Adelaide premises.
- 3.3. Explore in collaboration with the Department of Human Services potential opportunities with Safe Pets, Safe Families to support people with pets during extreme weather events.
- 3.4. Continued advocacy to the State Government for permanent supportive housing and transitional accommodation as the primary response to sleeping rough and homelessness.

Discussion ensued

The motion was then put and carried

## **8 Reports for Noting**

Nil

## **Closure**

The meeting closed at 9.36 pm

Deputy Lord Mayor, Councillor Noon

**City Planning, Development and Business Affairs Committee Chair**

Documents Attached:

Nil